

# Parks, Recreation and Open Space Commission (PROS)

REGULAR MEETING Tuesday, January 7, 2020 - 10:00 AM VETERANS MEMORIAL BUILDING 1000 Main Street, Cambria, CA 93428

## **AGENDA**

#### 1. OPENING

- A. CALL TO ORDER
- B. ESTABLISH QUORUM
- C. CHAIR REPORT

#### 2. EX - OFFICIO REPORTS

A. Friends of the Fiscalini Ranch Report

#### 3. PUBLIC COMMENT NOT ON THE AGENDA

Members of the public may now address the Commission on any item of interest within the jurisdiction of the Commission but not on its agenda today. In compliance with the Brown Act, the Commission cannot discuss or act on items not on the agenda. Each speaker has up to three minutes. Speaker slips (available at the entry) should be submitted to the Commission Chairperson.

## 4. CONSENT AGENDA (Estimated time: 15 Minutes)

A. Consideration to Approve the Minutes from the Regular Meeting held on December 3, 2019

#### 5. REGULAR BUSINESS

- A. Discussion and Consideration of Goals and Objectives for 2020
- B. Discussion Regarding the Cambria Skateboard Park
- C. Discussion Regarding Unincorporated San Luis Obispo County Tourism Business Improvement District (CBID) Tourism Infrastructure/Beautification Guidelines and Application
- D. Discussion to Create a Not-for-Profit Foundation to Support the

Recreation and Community Services District's Facilities, Programs, and Services

- 6. FUTURE AGENDAITEMS
- 7. ADJOURN



# Parks, Recreation and Open Space Commission (PROS)

## REGULAR MEETING Tuesday, December 3, 2019 - 10:00 AM

#### MINUTES

#### 1. OPENING

#### A. CALL TO ORDER

Chairman Kniffen called the meeting to order at 10:00 a.m.

#### B. ESTABLISH QUORUM

A quorum was established.

Present – Commissioners Johansson, Atencio, Kniffen, Cooper, Renshaw, Bahringer and Lord.

### C. CHAIR REPORT

Chairman Kniffen reported on the state of the Vet's Hall Repair collaboration between entities in town. It was decided to dispatch Jim B. on a quest to lasso Mr. Gibson to attend one of our meetings.

#### 2. EX - OFFICIO REPORTS

A. Jo Ellen Butler to Provide a Friends of the Fiscalini Ranch Report

Jo Ellen Butler reported this may be her last meeting. She's retiring and the new FFRP leader (Kitty Connolly) is coming. The PROS Commission wished her and FFRP good luck on their new journey.

#### 3. PUBLIC COMMENT NOT ON THE AGENDA

Public Comment: None.

If you are a member of the public and are reading this, I'd invite you to the meeting, in as, the live version is so much more fun.

#### 4. REGULAR BUSINESS

A. Consideration to Approve the Minutes from the Regular Meeting held on October 1, 2019 and November 5, 2019

Joyce Renshaw moved to approve the October 1, 2019 and November 5, 2019 meeting minutes.

Kermit Johansson seconded the motion.

All approved.

B. Discussion and Tour of the Fiscalini Ranch East Park

The PROS Commission toured the Ranch and confirmed the location of the restrooms as being in an acceptable spot according to the plans as drawn. Initial plans look to be between 250k and 300k. The Commission will look for cheaper options. Kermit put a lot of work into putting together the bids.

C. Discussion and Consideration of 2020 Parks, Recreation and Open Space Commission Meeting Dates

Kermit Johansson moved to approve the 2020 PROS Commission meeting dates schedule.

Adolph Atencio seconded the motion.

All approved.

#### 5. FUTURE AGENDA ITEMS

None.

#### 6. ADJOURN

Chairman Kniffen adjourned the meeting at 11:15 a.m.

# Regular Business Item 5.A. CAMBRIA COMMUNITY SERVICES DISTRICT

**DIRECTORS:** 

DAVID PIERSON, President HARRY FARMER, Vice President AMANDA RICE, Director CINDY STEIDEL, Director DONN HOWELL, Director



OFFICERS:

VACANT, General Manager MONIQUE MADRID, Acting General Manager TIMOTHY J. CARMEL, District Counsel

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# PROS 2019 Goals & Objectives

Adopted by the Board of Directors on 1/17/2019

- Continue working with the County on the Burton Drive Pedestrian Path. Consider an alternative for the portion of Burton Drive from the intersection of Eaton Road to the bridge that might be more practical.
- 2. Work with the County of San Luis Obispo on the establishment of additional Bike Paths throughout the community of Cambria.
- 3. Work with the Buildout Reduction Committee regarding selection of the lots identified within their draft report to ensure that lots within the report, when appropriate, be purchased and retired as open space.
- 4. Work to create and establish East Ranch recreational purposes.

### Regular Business Item 5C

# Unincorporated San Luis Obispo County Tourism Business Improvement District (CBID) **TOURISM INFRASTRUCTURE/BEAUTIFICATION**

**Guidelines and Application** 

We appreciate your interest in partnering with our Local Fund Area (LFA) for support of your infrastructure and/or beautification project. We are pleased to receive your application for review, and look forward to learning more about your project, and how it supports out-of-county visitors, which is our primary mission.

A tourism infrastructure and/or beautification project is defined as a one-time project that enhances a CBID unincorporated community's cultural, environmental, recreational or historical assets that will benefit the visitor, and the resident, alike.

The Local Fund Areas (LFAs) support projects that are directly related to drawing tourists to our unincorporated CBID regions, and your project must exist within one of the following areas:

San Simeon Los Osos/Baywood/Unincorporated Morro Bay

Cambria Nipomo/Oceano Cavucos Avila Beach

Arroyo Grande Unincorporated/San Luis Obispo Unincorporated

As a public entity, we must adhere to certain standards as we consider each request. If the LFA board chooses to support your funding application, the CBID Advisory Board will then review each application, and will provide the final approval to support or deny funding requests. Funding requests under \$4,999 will be reviewed by a sub-committee of the CBID Advisory Board consisting of the Chair, Vice-Chair and CAO, and this sub-committee has the authority to approve, deny or bring to the full CBID Advisory board for approval. All funding applications are reviewed and approved at the next available CBID Advisory Board meeting following the LFA board meeting.

Funding applications must be **submitted to LFA board a minimum of** 60 **days prior** to the project launch date, and a **minimum of** 14 **days before the LFA board meeting date**.

### **Criteria for Application Consideration:**

- **Preservation** of historical and cultural assets
- **Enhancement** of the overall beauty and/or infrastructure of a CBID unincorporated community
- **Improvement** visible within the community
- **Usability** by the community, and by visitors to that community

All paperwork should be filled out completely prior to submission and be accompanied by supporting documents. All items below need to be included in order for your submission to be considered complete:

- All questions within the application addressed with thorough, complete answers
- Detailed budget and narrative of your project
- Project completion report must be provided once the project is concluded

**Action required by CBID LFA boards:** Included with the application submission and supporting documents provided by the requesting organization, the LFA board minutes must clearly outline why the

## Regular Business Item 5C

LFA board is considering the funding request and how it directly supports tourism infrastructure and beautification.

If you meet these criteria, please advance to the requirements and application details.

Unincorporated San Luis Obispo County Tourism Business Improvement District (CBID)

# Local Area Fund Infrastructure and Beautification: Application

| Project Title:                |        |                 |   |
|-------------------------------|--------|-----------------|---|
| Completion Date:              |        |                 |   |
| Amount of funding requested:  |        | Overall budget: |   |
| Organization Information      |        |                 |   |
| Organization Information:     |        |                 |   |
| Local Area:                   |        |                 |   |
| Submitted by:                 | Phone: | E-mail:         |   |
| Organization receiving funds: |        |                 |   |
| Mailing Address:              |        |                 |   |
| Contact Person:               |        | Phone:          | _ |
|                               |        |                 |   |

#### Please complete the following:

Briefly describe your organization and its mission.

Provide a detailed description of the project, and what will be achieved with the LFA funding.

How will the project be beneficial to residents and visitors of the unincorporated LFA?

Describe your organizational capacity to successfully carry out the project. What parts, if any, of the project will be contracted out? List the proposed contractors.

If appropriate, provide any drawings, pictures or other visual documentation of what your project will look like.

Will your project require approval or permitting by an advisory board or public entity (ie; County or Services District)? Is so, please provide support that these requirements have been met.

As part of your application submission, please include a detailed budget (no specific budget format is required). Although the cost of insurance, salaries and equipment may be a part of the initial project (i.e. necessary to carry out the project); LFA funding **will not be used** to maintain the project or to pay for insurance, salaries, or equipment to maintain the project.

- 1. Provide a detailed budget with a list of any contractors and their associated costs.
- 2. Provide a budget narrative that:
  - a. describes each line item;
  - b. describes all sources of funding for the proposed project;
  - c. describes funding that is not yet secured and the subsequent timeline for securing such funding.

# Regular Business Item 5C

Please provide a project timeline, and note that all projects must be completed within 1 year of funding.

Note if your organization has received project funding in previous years, include a project completion report as part of your application submission. If funded, a project completion report will need to be submitted 60 days following the conclusion of your project.

| Before signing the statement below, please confirm that e  | ach of the following is included within your submission:       |
|--|--|
| Completed & signed Application Financials  |  |
| Financials Prior year project report (if local fund monies have  | heen provided in the past)                                     |
| Submitting 60 days prior project launch, and 14 day  |  |
|  |  |
| APPLICANT'S STATEMENT  |  |
| I have reviewed the foregoing application submitted by   | proposing a  |
|  | Business Improvement District (CBID). I understand that the    |
| contract which the CBID will enter into with the organization  | on requires that the organization be responsible for any       |
| damage claims or other liabilities arising out of the perform  |  |
| insurance to the CBID, with the CBID named as an addition  |  |
|  | ct with the CBID for a specific program/project and/or event   |
| and the CBID is not making a charitable gift to the applican organization named herein-above. Lam informed and belie | ve that the applicant and/or organization can and will carry   |
| out the program/project and/or event as described.   | ve that the applicant and, or organization can that will early |
|  |  |
| I declare under penalty of perjury that the foregoing is true  | and correct. Executed at,                                      |
| , California, on this day of   | , 20   |
| ·  |  |
| By (Signature):  |  |
|  |  |
| Print Name:  |  |
| Title:   |  |
|  |  |
|  | <del></del>  |
| Revised: June 16, 2017   | Local Fund Chair Date  |
|  |  |
|  | Local Fund Co-Chair Date                                       |