

## ADJOURNED SPECIAL MEETING



## CAMBRIA COMMUNITY SERVICES DISTRICT

I, Amanda Rice, President of the Cambria Community Services District Board of Directors, hereby call a Special Meeting of the Board of Directors pursuant to California Government Code Section 54956. The Special Meeting will be held: **Tuesday, October 3, 2017, 12:00 PM, 1000 Main Street Cambria, CA 93428**. The purpose of the Special Meeting is to discuss or transact the following business:

### **AGENDA**

### **SPECIAL MEETING OF THE CAMBRIA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS**

**Tuesday, October 3, 2017, 12:00 PM  
1000 Main Street Cambria, CA 93428**

Copies of the staff reports or other documentation relating to each item of business referred to on the agenda are on file in the Office of the District Clerk, available for public inspection during District business hours. The agenda and agenda packets are also available on the CCSD website at [www.cambriacsd.org](http://www.cambriacsd.org). The District Office hours are Monday - Thursday, and every other Friday from 9:00 a.m. through 4:00 p.m. Please call 805-927-6223 if you need any assistance. If requested, the agenda and supporting documents shall be made available in alternative formats to persons with a disability. The District Clerk will answer any questions regarding the agenda.

#### **1. OPENING**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Establishment of Quorum**

#### **2. PUBLIC COMMENT ON AGENDA ITEMS**

#### **3. REGULAR BUSINESS (Estimated time: 15 Minutes per item)**

Members of the public wishing to address the Board on any item described in this Notice may do so when recognized by the Board President prior to Board consideration of each agenda item. Public Comment items on this agenda will be limited to three (3) minutes per person

- A. Interview Candidates for Vacancy on Board of Directors**
- B. Appoint New Director to Board of Directors**
- C. Swear In Appointee**

#### **4. ADJOURN**

# ROBERT KELLEY "THE PEOPLE'S CHOICE"

## QUALIFICATION:

1. 36 YRS. MANAGER IN CITY GOVERNMENT
2. DOCTOR DEGREE IN CITY MANAGEMENT
3. 16 YEARS CASMBRIA VOLUNTEER
4. ONLY COMPROMISE CANDIDATE

## PLATFORM:

1. MEET C.E.Q.A REQUIREMENT RECEIVE A PERMIT FOR WATER PLANT
2. SELL THE WATER TO THE FARMERS
3. DEVELOP BOARD COHESION
4. REEVALUATE FISCAL RESPONSIBILITY
5. BETTER COMMUNICATION--TOWN HALL MEETINGS

"MAKE CAMBRIA HAPPY AGAIN"

*I can help.  
Bob*

RECEIVED

SEP 28 2017

CAMBRIA CSD

# CAMBRIA COMMUNITY SERVICES DISTRICT

**DIRECTORS:**

AMANDA RICE, President  
GREG SANDERS, Vice President  
JIM BAHRINGER, Director  
HARRY FARMER, Director  
VACANT, Director



**OFFICERS:**

JEROME D. GRUBER, General Manager  
MONIQUE MADRID, District Clerk  
TIMOTHY J. CARMEL, District Counsel

1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428  
Telephone (805) 927-6223 • Facsimile (805) 927-5584

**REVISED – September 7, 2017**

## APPLICATION FOR APPOINTMENT TO CAMBRIA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS TO FILL VACANCY EFFECTIVE SEPTEMBER 19, 2017

RETURN TO: DISTRICT CLERK  
P.O. BOX 65  
1316 TAMSEN STREET, SUITE 201  
CAMBRIA, CA 93428

INSTRUCTIONS: Please complete each item below. All applications must be received at the Cambria Community Services District Office by Friday, September 15, 2017 at 4:00 p.m. For further information, please contact the District Clerk at 927-6223. This application shall be maintained for a period of one year only for the purpose of filling a director vacancy. **Please print in ink or type.**

DATE TO REMEMBER: Please be advised that the Cambria Community Services District Board of Directors has scheduled a **Special Board Meeting for September 19, 2017 3:00 p.m.** at the Cambria Veterans Hall located at 1000 Main Street, Cambria, CA 93428, to interview the candidates.

APPLYING FOR: APPOINTMENT TO BOARD OF DIRECTORS – VACANT POSITION

Name: Perry Dennis Alan  
(Last) (First) (Middle)

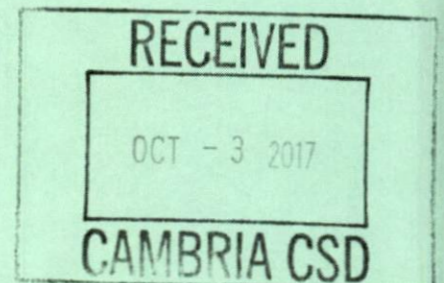
PRIMARY RESIDENCE

[Redacted]  
(Number) (Street)  
Cambria 93428  
(City) (Zip Code)

Are you a registered voter in Cambria? (  ) yes (  ) no

CONTACT INFORMATION

Home: [Redacted]  
Business: [Redacted]



Mobile:



Email:



REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities. (optional)

Name	Address	Telephone Number	Occupation
1.			
2.	see attached		
3.			

MEMBERSHIPS: (List any memberships on Boards, Commissions or Committees. Indicate whether past or current.)

District: Oregon Rural Health Association, Clatsop  
Naturopathic Doctor's Association

Other governmental agencies: Washington County Medical Reserve  
Corps, Executive Board (Chair)

Are you or have you been employed by the District? ( ) yes (X) no

REQUIRED ADDITIONAL INFORMATION: Please provide a written statement of experience, training, education, etc., that make you the most qualified candidate for Cambria Community Services District Board of Directors. Limit your response to 300 words or less.

see attached  
(Resume attached)

(X) SUPPLEMENTAL PAGE ATTACHED

CAMBRIA COMMUNITY SERVICES DISTRICT (CCSD)  
General Questions for Board Candidates  
September 19, 2017

1. Why do you want to serve as a CCSD Board of Director?

To represent my community and be of service

2. What is your experience and/or background that qualifies you to be a Board member?

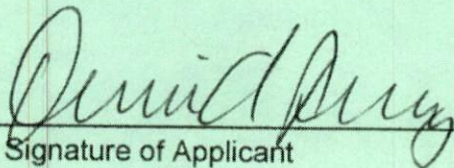
see attached

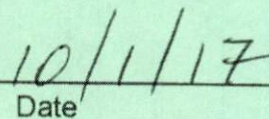
3. Identify the important objectives you would like to see the CCSD accomplish over the remainder of your appointed term.

Unify the community by making the Board representative of all the people in it. Implement a business-like approach to procurement.

4. After reviewing the 2017 Board goals, what is your opinion regarding those goals?

see attached

  
Signature of Applicant

  
Date

Dennis A. Perry, N.D.

[REDACTED]  
Cambria, Ca 93428  
[REDACTED]

References

Brian Halligan, (former) **business partner**  
(also former employer at Chomerics, Inc.)  
Packaging and Component Specialists, Inc.  
[REDACTED]

Wayne Batchelor, **personal reference** (retired engineer and entrepreneur) and  
Barbara Batchelor (teacher)  
[REDACTED]

Deborah Karlson, **personal reference**  
(friend since high school and professional accountant)  
[REDACTED]

Ashley Smith Sullivan, ND associate physician  
Amenda Clinic  
[REDACTED]

Dennis A. Perry

[REDACTED]  
Cambria, Ca 93428  
[REDACTED]

(required additional information, personal experience and/or background)

My belief is there is no one "most qualified" candidate for CCSD Board of Directors. There are many fine and qualified people in our community who would be willing and able to serve.

That said, I have a background in business (MBA, Univ Calif Irvine), first as an employee and later as business owner in an defense and commercial aerospace, computer networks, and associated products engineering and marketing services company, and as a physician. As an engineer, I know how systems are designed, marketed, and implemented in both government and private sectors. As a business owner I know not only how to develop and implement, but also comply with specifications and regulations.

As a primary care physician, I have a commitment to service to people. In healthcare, my philosophy is that we - patient, doctor, staff - all work together to achieve personal goals. Health is not something bestowed upon people by their doctor. It is a team effort. Likewise, government is a team effort by the people and their representatives. Government service is not something bestowed upon people by their representatives. Goals are mutually agreed upon and then implemented.

I have committed myself to service. My participation in joint government/military/private sector disaster preparedness exercises with various governmental agencies, and serving as a volunteer and Chair of the Medical Reserve Corps, functioning partly as liason between private sector volunteers and county, state, and federal government points to success and experience in developing an meeting goals vis-à-vis multi-agency and citizen team work. When we all pull together, we can get amazing things accomplished.

Dennis A. Perry

[REDACTED]  
Cambria, Ca 93428  
[REDACTED]

Board Goals:

1. This is appropriate. Standards for a mission statement include that mission statement is a living document that is reviewed and revised at least once annually to reflect the goals of the organization and methods of fulfilling those goals.
2. Efficiency is fairly straightforward to define in plain English: doing what needs to be done to the highest standards at the lowest possible cost in a timely manner.

Merely "Adequate" is a fairly low bar to meet. We should have as a goal and as a commitment the objective of the highest possible quality product with service that meets and exceeds expectations of those receiving it. I'd suggest changing from "adequate" to "excellence".

3. This appears to be appropriate.
4. This is not only appropriate, but mandatory.



DENNIS A. PERRY

EDUCATION

---

National College of Natural Medicine Portland, Oregon	2009-2012
<b>Doctor of Naturopathic Medicine</b>	
University of California Irvine, California	1986 - 1988
Executive Program, Charter class	
<b>Master of Business Administration</b>	
California State Polytechnic University Pomona, California	1980 - 1981
<b>Post Baccalaureate, Molecular Biology</b>	
California State Polytechnic University Pomona, California	1978 - 1979
<b>Bachelor of Science, Biological Sciences</b>	